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WHOLESALE, No. 159 WATER-ST. College of Physicians and Surgeous.—The fifty-third annual Commencement of this Institution will be held in the Eav. Dr. Parker's Church, corner of 23d-st. and 4th-av., on THUESDAY, March e, et 7½ p. m. Charge to the Graduates, By EBWARD DELAFIELD, M. D., President of the College.

Valedictory Address, By SETH LYMAN CHASE, M. D., Mancher of the Graduating Class.

By SEIM Division of the Graduating Class.

Address to the Alumni of the College,
By THOMAS M. MARKOE, M. D.,
Alumnas of 1841. The profession and the public are invited to attend.

Seats will be reserved for the Alumni in the body of the church JOHN C. DALTON, jr., M.D., Becretary of the Faculty.

College of Physicians and Surgeons.—An address will be delivered before the Alumni Association of the College of Physicians and Surgeons, by THOMAS M. MARKOE, M. D. of New Fock, at Dr. Perter's Church, corner of 22d-st. and 4th rv., on THURSDAY EVENING. March 8, after the usual Com-

ody of the church.

e Alumni will meet at the residence of Willard Parker, M.

No. 37 East 12th-st., on FRIDAY, March 9, at 5 p. m.

JOSEPH H. VEDDER, M. D., Secretary.

ded Ward Republican Association.—The mem of the above association are hereby southed to atterd a ing This (Wednesday) & VENANG, March 7, at 75 o'clock, 9 Frankin House, College place. M. Costa, Sec. protem. R. S. GOULD, Pros't. Nincteenth Ward Republican Association.—A meeting of the Executive Committee will take place THIS (Wednesday) EVENING, March 7, at the Headquarters, corner of 26th-8; and Science, at 80 clock. The Association meets 65 FRIDAY EVENING, March 9, as above.

Twenty-second Ward.—The regular meeting of the 23d Ward Republican Association will be held at Stoozell's Hall, thav, between 47th and 43th-sts, on WEDNESDAY, March

The Unitary Household, No. 106 East 14th-at., near the

Trinity Young Men's Christian Association.—Dr. G. HOLLAND (Tmethy Thomb) will deliver his celebrated Lesture or "WORK AND PLAY," at the Trinity M. E. Church to 34th-st, between 7th and 8th-ave, on TriURsDAY EVENING. March 8, et 2 o'clock. Tichets 25 cents. 6 B. NASH. Chairman Lesture Committee.

Important Meeting of the African Civilization Society, at the COUPER INSTITUTE, WEDNESDAY EVENING, March 7, 1880, at 8 o'clock. The meeting will be addressed by the Rev. Stephen H. Tyng, D. D., the Rev. Ass D. Sonith, D. D., the Rev. Dr. McClintock, the Rev. Dr. William Hagne, the Haw. Dr. Dowling, the nev. Theo. L. Cuyler, and the Rev. H. H. Garnet. Admission 25 cents.

The Rev. H. Grattan Guinness will preach EVERY EVENING this week (except Saturday) in the Rev. Dr. McEl roy's Church, 14th-st.
THURSDAY, 8th inst., at 10 s.m., in the Grove-st. Baptist
Church (Mr. Parmiy's), Jersey City.

The Society of Inquiry of Union Theelogical Sem-imary will hold its 22d Anniversary on WEDNESUAT EVENING, March 7, at 73 o'clock, at the 18th-at Presbyteria. Church (Dr. Burchard's), between tin and 7th-ava. Addresses will be made by several members of the Society. The public are invited to attend.

Solon Rebinson's Sortrait, with a Biographical Shetch
will be found in this week's LIFE ILLUSTRATED. Price
only 4 cents. FOWLER & WELLS, No. 208 Broadway.

General Society of Mechanics and Tradesmen of the City of New-York.—The regular meeting of the Society will be held at Mechanics' Hall, No. 42 Broadway, THIS (Wedarsda;) EVENING, at one hour after somet. WM. VAN NORDEN, Secretary.

Wednesday) EVENING, at one hour after somet.

WM. VAN NORDEN, Secretary.

Rabting: the Streets.

Haven's Opvice, New-York, Feb. 27, 1880.

The fellowing ordinance, passed by the Common Connell and approved by the Mayor, 22d of February, will be rigidly encapsed:

To present spinkling said or other substance in the streets of New-York, for the purpose of melting snow or ice.

Be it ordained by the Mayor, Aldermen, and Commonalty of the City of New-York, in Common Council convened:

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Dr. Pfaff, Ocullat.

Dr. Pfnff, Oculist. From Paris, Vienna, and Berlin, Hotel St. Denis.

Rocky Mountain Hepublican Club of Kings C v— The officers and Executive Board are requested to meet at the eid headquarters, corner Orange and Fulton-tests. Brooklyn, 'va THURBLAY EVENING, March 8, at 8 o'clock, to prepare fo.'t the campeign of 1869. By order of the Committee. JOHN M. COMSTOCK, Secretary.

Republican Campaign Club of Westebester County.—The next regular meeting of this Club will be held to the old Court House at White Pisins on WEDNESDAY, Margh 7th, at 11 o'clock, a. m. A meeting of the Executive Committee will be held at the same place and on the same day at 10 o'clock, a. m. JAMES A. HAMILTON, President. White Warn, Secretary.

The Rev. Wm. H. Millburn will deliver his inimitable lecture, "What a Blind Man Saw in England," in the United Presbytegian Church, Janest, on WEDNESDAY EVENING March 7. This is one of the most instructive and entertaining lec ures agard delivered in this city. Tickets 25 cents; may be procured at Joseph Paterson's, No. 886 Hudson-st.; at Baker & Son's Coal Office. No 652 Hudson-st.; at John Robertson's, corsest of Sthear, and 82d-st., and at the door. Doors open at 7. Lecture to commence at 8. Will lecture on

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By order of the Board of School Officers.

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The Committee on Croton Aqueduct will meet on MONDAY, March 12, at lo'clock p. m., in office of the Croton Aqueduct Department All parties interested will please stend without further notice.

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What Is it?

What is it?
What is it?
What is it?
What is it?
What is it?
The N. Y. Tribune says:
"The nondescriptor

What Is It ? What Is It ? The N. Y. Times says:

"It seems to be playful as a kitten and imitative as a monkey.

"It seems to be playful as a kitten and imitative as a monkey.

Singular facts about him—for he is obviously of the male species—are, that ne can laugh with thorough heartiness, and occasion—ally mitter a few words of unintelligible gibberish. The 'non-descript' is already enjoying the consideration of the public, and descript' is already enjoying the consideration of the public, and

The N. Y. Herald says:

"What Is It?"—They have added to the list of conficience
Barmon's Museum a most extraordinary freak of Nature, conting of a creature supposed to belong to the orang outage
ceics, but having all the appearance of a human being. It add to have been captured in the interior of Africa, on the been

What Is It?
What Is It?
What Is It?
The N. Y. Courier and Enquirer says:
"Water Is It?—Is it a lower order of mani or is it a higher development of the monkey? or is it both in combination? It is only about four feet high, and weights some lifty pounds. Its logs and arms are long and thin, and resemble those of the orangontong. The head is shaped somewhat like that of a monkey, but the face is more like that of an African negro of the lower order. The creature moves along with a sluffing sait very much like an eldernature moves along with a sluffing sait very much like an eldernature moves along with a sluffing sait very much like an eldernature. The color of the skin on its face and neck is of a dark mulaito, and is smooth and slokey. It has been pronounced by asturalite as a specimen of the councetting link between man and the motkey. It is very playful and perfectly good-matured during slit this time. It is constantly grinolog, and occasionally steeps over and rests its hands on its thighs. The latter motion, the exhibitor says is the return of its desire to use all fours."

What is it!

What is it!

What is it!

What is it!

The N. Y. Express says:

"The animal at Barnum's is the nearest approach to human of

What is it? What is it?

What is it? What is it?

The N. Y. Express says:

"The animal at Barnum's is the nearest approach to human of any creature supposed to belong to the lower order of animated heings. It stands erect to the hight of four feet, and weight fifty pounds. The legs and arms seem to be shaped pretty much fifty pounds. The legs and arms seem to be shaped pretty much like those of a human beings, though neither can be made as straight as the limbs of human beings in general. The logs are destitute of caives, as in the orang outang, and taper down from the thigh to the ankle. The feet are formed like a negar's, with the heel projecting; but the great too is more like a humb than a toe, and all the toes bend inward toward the sole. But the most striking part of the animal is the head and face. The bottom of the face about the mouth is comparaliely broad, and tapers away toward the frontal bone, which is uncommonly marrow. The forehead also recedes. The upper part of the shull continues to narrow till at the crown it ends almost in a point. The ears are higher up and further back than is usual in the haman race. The mouth is very large, and well filled with very white teeth, doubled slit through. The tongme is human, but the issue cannot close together by a quarter of an inch. The creature is speechless, making a sort of "cheeping" noise, and is always in the broad grin. It walks with awkward steps, like a called on the broad grin. It walks with awkward steps, like a called nist learning, on it two feet, which the exhibitor says it has included of mirth was elicited on Monday night, while the creature was being exhibited."

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weighing 2,000 pounds, the largestover seem in this city. In the Lecture Room will be repeated.

weighing 2,000 pounds, the largest over seen in this city.
In the Lecture Room will be repeated
THIS EVENING, at 74 o'clock,

50 pounds: its ase cannot be correctly accurate, out it is posed to be over 20 years. The formation of its hands, arms, and head are those of an orang outang, but its movements are those of a burnan being. Those who are fond of looking at the freaks nature frequently indulees in, should step in and-form for themselves an opinion as to 'What is it?''

It laughs but cannot speak. What la lit?

The Evening Post says:

"You see a being between three and four feet high, with a head which, if subjected to professional manipulations of Prof. Fowler, would be pronounced to have very small perceptive and intellectual faculties, without ideality, reverence, or conscientiousness, with large animal propensities, and with a bump of combativeness and destructiveness which would rander it unnecessary to explain the command to Peter, Rise, kill, and est, nor would he have the acrupies of Peter against eating things common and unclean. The head, in short, in the upper part, is the head of an animal, while the face is that of a fall clouded African, somewhat exaggerated. The 'What is it' is not inclined to stand up straight. He has to voice. His body bends in a manner reminding one of an orang outang, and the hands are kept in a position peculiar to that species. The arms are long, slender, and crooked, as are the legs. The hands are large, and the heels very long. He exhibits great strength in the hands and arms, lifting himself thereby with much agility. His principal food is raw or stightly cooked meat. He has a great fondness for nuts. Judging from the expressions of his countenance, he seems rather pleased and flattered with the large attentions he receives."

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